

Goodsprings Citizens Advisory Council

Goodsprings Community Center 375 W. San Pedro Avenue Goodsprings, NV 89019

November 28, 2023 6:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Jeri Pinkerton at 702-806-8660
 - O Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - O Supporting material is/will be available on the County's website at https://clarkcountynv.gov/GoodspringsCAC

Board/Council Members: Chair – Dyann Widman Vice Chair – Shannon Wiegand

Colleen Hicks Monica Nordof Debbie Smith

Secretary: Jeri Pinkerton, 702-806-8660, pinkerton.family@yahoo.com

Clark County Department of Administrative Services

500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

Clark County Department of Administrative Services

500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- III. Approval of Minutes for September 19, 2023. (For possible action)

IV. Approval of the Agenda for November 28, 2023, and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items

- 1. Receive a report from Metro regarding activity and statistics, speeding and other are crime concerns (for discussion only)
- 2. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns (for discussion only)
- 3. Receive a report from the Goodsprings Library regarding current and upcoming programs and activities (for discussion only)
- 4. Receive a report from Clark County Administrative Services regarding upcoming land use applications, progress on an OHV designated trail, review of Codes regarding livestock, 2024 meeting calendar, and any other updates from Clark County (for discussion only)

VI. Planning and Zoning

1. UC-23-0713-USA:

USE PERMITS for the following: 1) overhead power transmission lines; 2) electrical substation; 3) increase the height of utility structures; 4) public utility structures with all accessory structures; 5) waive landscaping and screening requirements; and 6) eliminate trash enclosure.

DESIGN REVIEWS for the following: 1) overhead power transmission lines; 2) electrical substation; 3) public utility structures with all accessory/ancillary structure and uses; 4) final grading for a Hillside development (Slopes greater than 12%); 5) finished grade on 43,949.2 acres in an R-U (Rural Open Land) Zone, an H-2 (General Highway Frontage) Zone, and a P-F (Public Facility) Zone. Generally located on the Nye/Clark County border, continuing 16 miles southeast along SR 160, then continuing 27 miles southeast crossing Sandy Valley Back Road and Sandy Valley Road to the west side of 1-15, 3 miles south of Jean, the continuing 19 miles east of 1-15 to the Boulder City border within the Northwest County and South County Planning Areas and portions of Sandy Valley and Goodsprings. RM/JJ/MN/md/syp (For possible action) 12/06/23 BCC

VII. General Business

- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell y**our last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
 - IX. Next Meeting Date: January 30, 2024
 - X. Adjournment.

POSTING LOCATION: This meeting was legally noticed and posted at the following location: Goodsprings Community Center, 375 W. San Pedro Ave, Goodsprings, NV 89019



Goodsprings Citizens Advisory Council

September 26, 2023

MINUTES

Board Members: Chair - Monica Nordhof Vice Chair - Shannon Wiegand

Colleen Hicks Dyann Widman Debbie Smith

Secretary: Jeri Pinkerton, 702-806-8660, pinkerton.family@yahoo.com

Town Liaison: Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call The meeting was called to order at 6:30 p.m.

II. Public Comment

III. Approval of March 28, 2023 Minutes

Moved by: Monica Nordhof

Action: Approved Vote:5-0/Unanimous

IV. Approval of Agenda for September 26, 2023

Moved by: Monica Nordhof

Action: Approved Vote: 5-0/Unanimous

V. Informational Items

1. Receive a report from Metro regarding activity and statistics during the past month and other areas of crime concerns (for discussion only)

Officer Ahlin stated that there were no issues in Goodsprings.

2. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns (for discussion only)

No report

3. Receive a report from the Goodsprings Library regarding current and upcoming programs and activities (for discussion only)

Librarian Rachel Davis stated that there is going to be a solar eclipse on October 14^{th} between 9:30-11:00. She is having a Halloween "lock-in" Friday between 3:00-7:00 for 6-12 grade. She is inviting whoever wants to come to the Community Center November 18^{th} between 10:00-3:00 to make Christmas ornaments.

4. Receive a report from Clark County Administrative Services and any other updates from Clark County (for discussion only)

Meggan Holzer reported that the water feature in the park is going to be replaced and should be ready by next summer. The design has not been decided yet. Meggan shared information about addressing issues including some properties that have incorrect street numbers. The wash area has at least one road that needs to be named/renamed. Meggan shared the Code requirements and limitations for livestock in Goodsprings. All kinds of livestock are allowed but are limited by the zoning and size of the property.

- VI. Planning and Zoning
 None
- VII. General Business None
- VIII. Comments by the General Public
 - IX. Next Meeting Date: November 28, 2023
 - X. Adjournment. 7:45 p.m.